



# BOARD OF DIRECTOR CANDIDATE FORM

Please type or print clearly

Name \_\_\_\_\_ Position applying for \_\_\_\_\_

Address \_\_\_\_\_ Zip code \_\_\_\_\_

Phone \_\_\_\_\_

Number of years USBC Member (Include previous ABC, WIBC, and YABA) \_\_\_\_\_

Have you ever worked with USBC, (ABC, WIBC, YABA) National or State?

Yes  No (Circle one)

If yes, when: \_\_\_\_\_

Have you ever been convicted of a crime or pleaded no contest for any offense or violation other than minor traffic violations?

Yes  No (Circle One)

If Yes, explain: 1) nature of crime, 2) date convicted, and 3) state in which convicted  
(Convictions are not an automatic bar from the board)

Do you have any pending criminal charges against you?

Yes  No (Circle One)

If yes, explain: 1) nature of crime, 2) date issued, and 3) county or state in which convicted.

## **SPECIAL SKILLS**

1. Please describe any skills you have that you think will benefit the association.  
(Attach addition sheet and / or resume if necessary)

### **PLEASE READ CAREFULLY BEFORE SIGNING THIS FORM**

All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in denial or removal from office (whichever is applicable).

**NOTE:** Each member of the Board of Directors may be required to enroll in the USBC Registered Volunteer Program (RVP) as a condition to being elected / appointed / hired to the Lynchburg USBC Board of Directors.

*(See Bowl.com for details.)*

Signature of Application: \_\_\_\_\_ Date: \_\_\_\_\_

Complete the application and send the original to Lynchburg Area USBC Nominating Committee Chairman.

Johnny Harris  
46 Cambridge Pl.  
Lynchburg, VA. 24502

**APPLICATION DUE DATE: JULY 6, 2024**